**A G E N D A**

**Meeting of the Colborne Art Gallery Membership**

**Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Time: \_\_\_\_\_\_\_\_\_\_ Location: Colborne Art Gallery**

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|  | Item | Presented by | Start Time |
| 1 | **Welcome** | Charles | 9:00 |
| 2 | **Heritage Cramahe report & discussion** | Barrie | 9:05 |
| 3 | **Adoption of the minutes of the last meeting** | Charles | 9:20 |
| 4 | **Finance report** | Clare | 9:25 |
| 5 | **Exhibitions report** | Charles | 9:30 |
| 6 | **Membership report** | Susan | 9:45 |
| 7 | **Marketing report** | Marion | 10:00 |
| 8 | **Art Windows report** | Clare/Charles | 10:15 |
| 9 | **Plans for next show opening**  - delivery & hanging of work  - plinth & label dates  - introduction of artist/group  - cleaning  - water | Charles | 10:25 |
| 10 | **Hanging at Town Hall & Library** | Omar | 10:30 |
| 11 | **New Business** |  | 10:35 |
| 14 | **Upcoming Meeting** | Charles | 10:55 |
| 15 | **Adjournment** | Charles | 11:00 |